

James 4

1 *What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?*

2 *You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.*

3 *You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures.*

4 *You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.*

5 *Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"?*

6 *But He gives a greater grace. Therefore it says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE."*

7 *Submit therefore to God. Resist the devil and he will flee from you.*

8 *Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.*

9 *Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom.*

10 *Humble yourselves in the presence of the Lord, and He will exalt you.*

11 *Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge of it.*

12 *There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?*

13 *Come now, you who say, "Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit."*

14 *Yet you do not know what your life will be like tomorrow. You are just a vapor that appears for a little while and then vanishes away.*

15 *Instead, you ought to say, "If the Lord wills, we will live and also do this or that."*

16 *But as it is, you boast in your arrogance; all such boasting is evil.*

17 *Therefore, to one who knows the right thing to do and does not do it, to him it is sin.*
NASU

James 4

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| 1 <i>What is the source</i> | 10 <i>Humble yourselves</i> |
| 2 <i>You lust</i> | 11 <i>Do not speak</i> |
| 3 <i>You ask</i> | 12 <i>There is only one</i> |
| 4 <i>You adulteresses,</i> | 13 <i>Come now,</i> |
| 5 <i>Or do you think</i> | 14 <i>Yet you do not know</i> |
| 6 <i>But He gives</i> | 15 <i>Instead,</i> |
| 7 <i>Submit therefore</i> | 16 <i>But as it is,</i> |
| 8 <i>Draw near to God</i> | 17 <i>Therefore,</i> |
| 9 <i>Be miserable</i> | |

Primary Markers

- 1 *What is the source***
- 8 *Draw near to God***
- 16 *But as it is,***